

The City of San Marcos invites entries for the  
**Juried Photography Show**

*Original prints from film or camera will be  
 accepted on Tuesday, February 21*

**Exhibition Dates and Viewing Hours**

Mar 1– Apr 28, 2017  
 8 am–7 pm Mon-Fri  
 The Hearth Gallery  
 San Marcos Community Center

**Details**

**Specifications**

- Diagonal dimensions including frame not to exceed 54".
- All work must be suitable for "family viewing".
- All work must be ready to hang (wire only) and be originals by the entrant.
- Photos must be on photo paper or canvas.
- Photos with or without frame and/or glass are acceptable.

**Receiving**

- **Tues, Feb. 21 from 9 am-6 pm** at the San Marcos Community Center, 3 Civic Center Drive, 92069.

**Accepted entries...**

- If you do not receive an email, your work has been accepted.
- Accepted entries and winners will be expected to exhibit their work during the months of Mar and April in the Hearth Gallery. No early removals will be allowed.
- Pick up is May 1-3, 9 am-6 pm.

**Unaccepted entries...**

- If you have an unaccepted entry, you will be notified by email by Thurs., Feb. 23.
- Not accepted works must be picked up on Fri, Feb. 24, 9 am-6 pm. *Bring your notification email to claim art.*

**Awards**

- Cash awards for 1st, 2nd, 3rd places & Best of Show. Ribbons for Honorable Mention.

**Art Sales**

- All sale inquires will be directed to the attention of the artist and a 10% donation to the San Marcos Gallery will be expected from each sale.

**Artist Reception**

The reception and awards ceremony for all entered photographers and their guests will be held at the San Marcos ALIVE in the Community Center Hearth Gallery on

Sun., Mar. 5 from 1:00-2:00 pm (awards at 1:30 pm)

**Save this half of page for future reference**  
 Questions? 760.744.9000  
 www.san-marcos.net

**Entry Form-Photography**



**Each participant must sign below  
 and initial the Terms & Conditions for  
 Public Art Display form.**

**By signing below and initialing the attached Terms & Conditions (see next page), I certify that I have carefully read this Juried Show Application in its entirety, fully understand its contents, and voluntarily agree to the terms and conditions contained herein. No promise or inducement has been made to me or the artist (if artist is a minor) in return for the express release of these rights. If signing as a parent/guardian, I certify that I have custody or am the legal guardian of the minor artist, have authority to sign this form on behalf of said minor, and have explained the significance of this form to the minor artist.**

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

**Entry Fee**

**\$10/per entry\***

2 entries per category/per person  
 (2 photos & 2 art piece are allowed)

\*Entry fees are non-refundable

**Checks payable to:**

**City of San Marcos**  
 Note: Juried Photography Show

**Please Legibly Complete Both Boxes Below**

|                            |          |
|----------------------------|----------|
| Gallery to assign intake # | # _____  |
| Photographer:              |          |
| Address:                   |          |
| City:                      | Zip:     |
| Email:                     |          |
| Phone:                     |          |
| Title of piece:            |          |
| Process Used:              |          |
| For Sale?                  | Price \$ |

|   |          |
|---|----------|
| <i>Clip &amp; attach to back of photo</i> |          |
| SM Juried Show Mar-Apr 2017               | # _____  |
| Photographer:                             |          |
| Address:                                  |          |
| City:                                     | Zip:     |
| Email:                                    |          |
| Phone:                                    |          |
| Title of piece:                           |          |
| Process Used:                             |          |
| For Sale?                                 | Price \$ |

